NOTICE OF BOARD MEETING AND AGENDA

Regular Meeting of the Board of Directors McIntosh County Rural Water District #13 395977 E. 1150 Rd., Henryetta, OK 74437

As required by Section 311, title 25 of the Oklahoma Statues, notice is hereby given that the Board of Directors will hold a Regular Meeting on January 13, 2025, at 7:00 o'clock p.m., at the office of McIntosh County Rural Water District #13, 395977 E. 1150 Rd., Henryetta, OK 74437.

- 1. Call Meeting to Order Chairman
- 2. Roll Call
- 3. Approval of Consent Agenda
 - a. 12/09/24 Regular Meeting Minutes
 - b. Financial Reports December, 2024
 - c. O.W.R.B. Monthly Operating Statement December, 2024
 - d. Field Operator's Report December, 2024
 - e. Office Manager's Report December, 2024
- 4. New Memberships Transfers Forfeitures Reinstatements Payment Plans
 - a. Reinstatement of Membership Sheryl Angel Acct. #192
- 5. Personal Appearances Limited to Three Minutes
- 6. Consideration and Possible Action on Mark Wright Acct. #470 November High Water Bill
- 7. Consideration and Possible Action on Update on the Letter Sent out with December Billing
- 6. Consideration and Possible Action on Approving DWSRF #P04-2005603-01 Kinard Pay Application #4
- 7. Consideration and Possible Action on Approving P40-2005603-01 DW-271-10 Disbursement Request
- 8. Consideration and Possible Action on Approving 075 Davis Bacon Checklist w/Payroll Logs 16-22
- 8. Consideration and Possible Action on P40-2005603-01 Budget Revision Request Letter #4
- 9. Consideration and Possible Action on Approving Myers Invoice #223077-10
- 10. Consideration and Possible Action on Approving Applying for the RIG Grant with ORWA
- 11. Consideration and Possible Action on 2024 Year-End Audit Report
- 10. Consideration and Possible Action on Approving one of the Submitted Bids to Fix Graham Tower Road
- 11. Consideration and Possible Action on Compensating Vicky Smith for the New Graham Tower Road Easement
- 12. New Business
- 13. Adjournment

| Name of Person posting this Notice: | Rhonda Roberts |
|-------------------------------------|----------------|
| 0.1011 | 0.07 |
| Francia Roberts | Office Manager |
| (Signature) | (Title) |

Posted this 10th day of January, 2024, at 3:00 o'clock p.m. at McIntosh County Rural Water District #13.